# DISCLOSURE SUMMARY PAGE

HA FTHICS AND

**FORM** 

DR-2

(Rev. 01/98)

DISCLOSURE

REPORT

For Office Use Only Comm. # COMMITTEE NAME (Must be same as on Statement of Organization) Indexed CALHOUN COUNTY DEMOCRATIC CENTRAL COMPUGEES Audited Computer IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates Munich SIGNATURE OF TREASURER (or person filing this report) Routine Penalties Due For Late Filed Reports Range from \$20 to \$800 SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. JULY 15-OCT. 14 I AM FILING A Indicate one (report date) Local Committees, enter Date of Election □CHECK IF AMENDMENT TO REPORT DATED County & Local Committees, enter County in ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. which Election is held (You must continue to file reports until a Notice of Dissolution is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule F: Loans Received total (Attach Schedule F) ...... Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... (Schedule H applies to Candidates' Committees Only) **SUB-TOTAL.....\$** 3,782.37 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule F: Loan Repayments total (Attach Schedule F) ..... CASH ON HAND at the end of this reporting period (if final report, balance must UNPAID BILLS (From Schedule D - Attach Schedule D) ......\$ IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ CANDIDATE COMMITTEES ONLY: \_\_\_\_ YES \_\_\_\_NO CONSULTANT BREAKDOWN (Schedule G Attached?) VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

# For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
CALHOUN COUNTY DEMOCRATIC CENTRAL COMMITTEE

| SCHEDULE<br>A<br>(Rev. 02/96) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR                                            | ELATIONSHIP CANDIDATE* (if applicable) | AMOUNT<br>RECEIVED |
|------------------|-------------------------------|----------------------------------------------------------------------------|----------------------------------------|--------------------|
| (MM/DD/YR)       | AND PAC CHECK<br>NUMBER       |                                                                            | `                                      | \$145.00           |
| 8/18/08          | ID#                           | Faith Blaskovich, 2475 390th, Lohry<br>Jane Condon, 3081 Valley Ave, Lohry | ville                                  | \$100.00           |
|                  | CK#                           | Kathy McCullough, 5271 Shady Pt Hall<br>Rockwell                           | ne,<br>City                            | 95.00              |
|                  | ID#                           | Lynne Gentry, 3120 Kingsley, Rockwol                                       | ell City                               | 110.00<br>60.00    |
|                  | CK#                           | Marty Minnick, 413 Austin, Rockwel Larry Leist, 705 High St., Rockwel      | TI CICA                                | 50.00<br>50.00     |
|                  | ID#                           | Franklin Ohrtman, 2325 180th, Pome<br>Daryl Beall, 1928 N 22nd St, Fort    | boage                                  | 70.00<br>h 53.00   |
|                  | CK#                           | Dean Hoag, 1204 Country Club Ln Bo                                         | ell City                               | 77.00              |
|                  | ID#                           | Kim Motl, 3 Johnson Place, Fort po                                         | l City                                 | 61.00<br>60.00     |
|                  | CK#                           | Teresa Sexton, 325 Main Box 832, M                                         | 112, Manso                             | 50.00<br>70.00     |
|                  | ID#                           | Gracia Willis, 1747 250th St, ROCK                                         | cwell City                             | 42.00              |
|                  | ск#                           | Carol Hood, Box 292, Lohrville<br>Gary Mays, 917 8th Ave Box 176, Ma       | anson                                  | 34.00              |
| :                | ID#                           | Riangho McMahon 6275 Twin Lakes I                                          | Rd, Manson                             | 32.00              |
|                  | CK#                           | Marilyn Babbitt, 2216 Marshall, Ro                                         | Rd,Manson                              | 32.00              |
|                  | ID#                           | Shannon Minshall, 403 W. Jackson,<br>David Staver, 7109 Twin Lakes Rd,     | Lake Cicy                              | 32.00              |
|                  | CK#                           | David Linder, 7823 Twin Lakes Rd                                           | Manson                                 | 32.00              |
|                  | ID#                           | John Fischer, 15 S. Main, Pocahon<br>B.J. Ukena, 7695 Twin Lakes Rd.,      | Manson                                 | 32.00<br>32.00     |
|                  | CK#                           | Peter Holly, 5133 Lakeside Lane,                                           | manson<br>on. Lake Ci                  | ity 32.00          |
|                  | ID#                           | Marlene Johnson, 218 Wabash Box B                                          | 68, Jolley                             | 30.00              |
|                  | CK#                           | Mary Gregory, 826 Main, Rockwell<br>Richard Black, 3228 Xenia Ave, Fa      | CILLA                                  | e 25.00            |
|                  | ID#                           | Tohn P Smith, 804 W. Main, Lake                                            | City                                   | 25.00<br>25.00     |
|                  | CK#                           | Marilyn Pierick, 1332 12th Ave.,<br>Richard Grannan, 841 Main, Rockwe      | ll City                                | 33.00              |
| <u> </u>         |                               |                                                                            | SUB-TOTAL                              | \$ 1,755.00        |
|                  |                               | TOTAL (if last page                                                        | e of this schedul                      |                    |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2 (for Schedule A)

#### For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

CALHOUN COUNTY DEMOCRATIC CENTRAL COMMITTEE

| SCHED<br>A<br>(Rev. 0 |   | MONETARY<br>RECEIPTS         |
|-----------------------|---|------------------------------|
|                       | _ | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                                                  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED         |
|--------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------|
| 8/18/08                        | ID#                                                | James Kratovil, 7807 Twin Lakes Sally McCubbin, 6297 Twin Lakes L.C. Dencklau, 2021 N. 14th Ct., | Rd. Manson<br>No. 4,                             | 16.00<br>\$ 16.00<br>15.00 |
|                                | ID#<br>CK#                                         | Jolene Schleisman, 320 W. Jeffer<br>Audrey Gray, 271 Morton Dr, Box                              | son, Lake Ci                                     |                            |
| 8/18/08                        | ID#                                                | Unitemized cash                                                                                  | ·                                                | 442.00                     |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
| i                              | CK#                                                |                                                                                                  |                                                  |                            |
| .,                             | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  | į                                                |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
|                                | ID#                                                |                                                                                                  |                                                  |                            |
|                                | CK#                                                |                                                                                                  |                                                  |                            |
| With the second                |                                                    |                                                                                                  | SUB-TOTAL                                        |                            |

TOTAL (if last page of this schedule)

\$ 2,264.00

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE     |                               |
|--------------|-------------------------------|
| В            | MONETARY                      |
| (Rev. 09/97) | EXPENDITURES                  |
|              | CK THIS BOX IF<br>ENDING FORM |

| COMMITTEE NAME              | Must be same as on Statement of Organization | , } |
|-----------------------------|----------------------------------------------|-----|
| A A ILLIAND I FOR I AVAILED | must be sume as on clatement of Organization | •   |

CALHOUN COUNTY DEMOCRATIC CENTRAL COMMITTEE

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                   | PURPOSE<br>(DESCRIBE TRANSACTION)                                | AMOUNT<br>EXPENDED |
|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|
| 7/18/08                        | ID#<br>CK#                                               | Calhoun County Reminder, 515 4th St. Rockwell City, IA                               | Carol Hood party ad                                              | \$20.00<br>\$      |
| 7/22/08                        | ID#<br>CK#                                               | JJ Hands Library<br>Lohrville, IA                                                    | Copies agenda & letter                                           | 4.00               |
| 7/22/08                        | ID#<br>CK#                                               | JJ Hands Library<br>Lohrville, IA                                                    | Room rental for<br>Carol Hood party-Yrs.<br>of service to Democ. | 20.00              |
| 8/5/08                         | ID#<br>CK#                                               | MidAmerica Publishing<br>Box 29, Hampton, IA                                         | Graphic/Advocate<br>Ad for Carol Hood<br>event                   | 31.50              |
| 8/7/08                         | ID#<br>CK#                                               | Journal-Herald<br>Box 40, Manson                                                     | Ad for Carol Hood<br>event                                       | 21.00              |
| 8/7/08                         | ID#<br>CK#                                               | Lynn Gentry for State<br>Representative<br>3120 Kingsley, Ave,<br>Rockwell City, IA, | Campaign donation                                                | 300.00             |
| 8/18/08                        | ID#<br>CK#                                               | Journal-Herald<br>Box 40, Manson                                                     | Ad for Fundraiser                                                | 20.00              |
| 8/18/08                        | ID#<br>CK#                                               | Calhoun County Remind<br>515 4th St.<br>Rockwell City, IA                            | er<br>Ad for Fundraiser                                          | 20.00              |
|                                | ······································                   |                                                                                      | SUB-TOTAL                                                        | \$436.50           |
|                                |                                                          |                                                                                      | TOTAL (if last page of this schedule)                            | ¢                  |

TOTAL (if last page of this schedule) \$

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 1 | of | 2 |
|------|---|----|---|
| raye |   | O, |   |

### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE                 |                               |
|--------------------------|-------------------------------|
| <b>B</b><br>(Rev. 09/97) | MONETARY<br>EXPENDITURES      |
| _                        | CK THIS BOX IF<br>ENDING FORM |

| COMMITTEE NAME ( | (Must be same as on | Statement of Organization) |
|------------------|---------------------|----------------------------|
|------------------|---------------------|----------------------------|

CALHOUN COUNTY DEMOCRATIC CENTRAL COMMITTEE

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)             | AMOUNT<br>EXPENDED |
|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|--------------------|
| 8/18/08                        | ID#<br>CK#                                               | Eagle Lanes & Restau.<br>931 Main St, Manson                       | Fundraiser Meals                              | 552 <b>.</b> 95    |
|                                | ID#                                                      |                                                                    |                                               |                    |
| 8/19/08                        | CK#                                                      | Treasurer-State of IA Des Moines, IA                               | Sales tax on \$244<br>Raffle                  | 13.81              |
| 8/28/08                        | ID#                                                      | Marty Minnick<br>413 Austin St.                                    | Jubilee Grocery Store<br>Gift Certificate for | <u></u>            |
|                                | CK#                                                      | Rockwell City, IA                                                  | Raffle                                        | 50.00              |
| 8/28/08                        | ID#                                                      | Lytton Town Crier                                                  |                                               |                    |
|                                | CK#                                                      | Box 62, Lytton, IA                                                 | Fundraiser ad                                 | 10.00              |
| 9/3/08                         | ID#                                                      | MidAmerica Publishing                                              | Graphic/Advocate                              |                    |
|                                | CK#                                                      | Box 29, Hampton, IA                                                | Fundraiser ad                                 | 31.50              |
| 9/9/08                         | ID#                                                      | Dean Hoag for Supervi                                              | sor                                           |                    |
|                                | CK#                                                      | 1204 Country Club Ln<br>Manson, IA                                 | Campaign donation                             | 300.00             |
| 9/10/08                        | ID#                                                      | Steve's Sign Shop                                                  | Democratic Banner                             | 002.20             |
| _,,                            | CK#                                                      | 217 4th St.<br>Rockwell City, IA                                   | & 2 magnetic signs                            | 203.30             |
| 9/19/08                        | ID#                                                      | Faith Blaskovich                                                   | Copies re Civic Awarene                       | ss                 |
| = . ,                          | CK#                                                      | 2475 - 390th<br>Lohrville, IA                                      | Survey for High Schools                       | 42.50              |
| <del> </del>                   |                                                          |                                                                    | SUB-TOTAL                                     | \$1,204.06         |

TOTAL (if last page of this schedule)

\$1,640.56

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

|      | ~ | -   | 7 |
|------|---|-----|---|
| Page | , | ∩f  |   |
| raye |   | VI. |   |
|      |   |     |   |